

SECTION 0005

ADVERTISEMENT FOR BIDS

Sealed proposals will be received from qualified General Contractors in the Autauga County Commission's Chamber at the Autauga County Commission's Office, 135 N. Court Street, Prattville, Alabama 36067 until **2:00 p.m.** (local prevailing time), **Thursday, November 7, 2024**; and thereafter opened publicly for construction of:

CLEANING AND REMEDIATION (PHASE 2), UPGRADES AND RENOVATIONS AT THE AUTAUGA COUNTY METRO JAIL FACILITY, FOR THE AUTAUGA COUNTY COMMISSION, PRATTVILLE, ALABAMA

The work includes the Phase 2 mold remediation and renovations at the jail, with Base Bid and Alternates as scoped renovations including the HVAC system replacement as described.

At the courthouse we have courtroom and miscellaneous office space renovations, with replacement of several HVAC units, serving the Courthouse and Sheriff's Office with all trades incorporated in the General Contract.

Obtaining Bid Documents: Electronic images of bid documents may be viewed on-line at no cost through Alabama Graphics web site (www.algraphicsplanroom.com) and hard copies at the office of the Architect. Questions pertaining to accessing the web site should be directed to Bryant Haynie 334/263-0529. Access jobs under "PUBLIC JOBS" for the above-named project. Bidders may obtain Bid Documents as directed below. Bid Documents may only be obtained from:

Alabama Graphics
350 E. Fred D. Gray Ave
Montgomery, Alabama 36104

Bid Documents: Bid Documents either paper copies OR full sets of electronic copies (pdf format) may be purchased through the Alabama Graphics DPR web site upon payment to Alabama Graphics. The cost will be **\$550.00** per set. This is the full cost of printing, handling, and distribution.

Official interpretations will be based on complete, full-size sets. Bid documents may be used only for the purpose of bidding and constructing this project. Documents may not be copied in whole or in part by electronic or other means. Anyone placing an order for plans and specifications will be notified of all addenda by e-mail. The architect retains all copyrights and ownership of the documents.

Award will be made only to competent and responsible bidders as mandated by Title 39 of the Code of Alabama respondents who have the experience and other qualifications as set forth in the bid documents. Pre-bid qualification is not required. All bidders must be licensed under Title 34 of the Code of Alabama and evidence thereof must appear on the proposal envelope (outside in clear view) or it will not be opened.

A Pre-bid conference will be held at **2:00 p.m.**, local time on **Tuesday, October 29, 2024**, at the **Autauga County Metro Jail Facility (Meet in Jail Lobby)** for the purpose of reviewing the project and answering bidder's questions.

This project qualifies for the Sales Tax Saving Program and the Owner intends to implement this program.

Pursuant to State Law a cashier's check or bid bond payable to the Owner in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000.00, must be enclosed with the bid to secure the bid for at least **30 days**. Conditional bids will be rejected. A list of major subcontractors must be submitted as indicated in the Supplemental Instructions to Bidders. Performance and Payment Bonds and evidence of specified insurance are pre-requisites of contract award. Right is reserved by the Awarding Authority to reject all bids and to waive irregularities.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

**AUTAUGA COUNTY COMMISSION
JAY THOMPSON, CHAIRPERSON
PRATTVILLE, ALABAMA**

**By: PH&J ARCHITECTS, INC
807 S. McDonough St. (36104)
P.O. Box 215 (36101)
Montgomery, Alabama
Telephone (334) 265-8781
Email: phj@phjarch.com**

Advertisements to run the weeks of:

October 14, 2024
October 21, 2024
October 28, 2024